

## Curriculum Vitae

### Contact Information

Dr. theol. Jordan M. Scheetz

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### Education

2009 Dr. theol. (PhD), University of Vienna, Protestant Theological Faculty, Vienna, Austria, with distinction

Main Field: Old Testament, supervised by Prof. DDDr. James Alfred Loader

Sub-Field: New Testament, supervised by Prof. Dr. Wilhelm Pratscher

Sub-Field: Church History, supervised by Prof. Dr. Wolfgang Wischmeyer

2001 MA Exegetical Theology, Western Seminary, Portland, Oregon, with high honors

Main Field: Old Testament, supervised by Dr. John Sailhamer

1996 BS Biblical Education, Multnomah University, Portland, Oregon

1992-1993 General Education, Portland State University, Portland, Oregon

### Professional Positions

2015 (Summer)-2020 (Summer), Eastgate Bible Chapel, Staff Minister

2008 (Fall)-2015 (Spring), CMML, Missionary in Badhoevedorp, Netherlands

2004 (Fall)-2008 (Summer), Eastgate Bible Chapel, Staff Minister

2001 (Fall)-2004 (Fall) CMML, Missionary in Baden, Austria

1996 (Spring)-2001 (Summer), Eastgate Bible Chapel, Youth Minister

### Academic Leadership

2020 (Summer)-Present, Director of Educational Advancement, TCM International Institute, Indianapolis, Indiana

2011-2015 (Spring) Chair of Biblical and Exegetical Studies, Tyndale Theological Seminary, the Netherlands: including recruitment of adjunct faculty, first point of contact for new resident faculty, oversight of syllabi, and necessary oversight for ongoing accreditation in the department.

2011-2015 (Spring) Examination Board, Tyndale Theological Seminary, the Netherlands: overseeing the academic quality of all departments, reviewing syllabi, projects, and exams to assure master's level quality, as well as adjudicating academic requests and petitions from students. The Examination Board within the Dutch and Flemish context is required by the NVAO (*nederlands-vlaamse accreditatieorganisatie*, Accreditation Organization of the Netherlands and Flanders) and is the governing board for the academic quality of an academic institution.

### **Academic Positions and Courses**

2022 (Summer)-Present, Professor of Biblical Studies, Western Seminary, Portland, Oregon

2020 (Summer)-2022 (Summer), Professor of Biblical Studies, TCM International Institute, Indianapolis, Indiana

BS 500 Hermeneutics

BS 615 Introduction to Old Testament Studies

BS 722 Old Testament Theology

BS 745 Exegesis of the Gospels

2019 (Summer) Western Seminary, Online Campus, Adjunct Teaching

OT 512 Hebrew Reading and Syntax

2019 (Spring) Western Seminary, Online Campus, Adjunct Teaching

OT 511 Hebrew Grammar

2018 (Spring) Portland Seminary, Portland, Adjunct Teaching

BIST 503 SEMD Engaging the Old Testament

2017 (Fall) Portland Seminary, Portland, Adjunct Teaching

BIST 501 SEMD Old Testament Introduction

2017 (Summer) Evangelische Theologische Faculteit, Belgium, Adjunct Teaching

ETF Summer Colloquium, "The Divine Mosaic of Daniel"

2017 (Summer) TCM International Institute, Austria, Adjunct Teaching

BS 622 Old Testament Theology

2016 (Summer) TCM International Institute, Austria, Adjunct Teaching

BS 622 Old Testament Theology

2015 (Fall) Multnomah University, Portland, Adjunct Teaching

BIB 501 Genesis to Song of Songs

HEB 421/851 Aramaic

2015 (Spring) Tyndale Theological Seminary, the Netherlands, Professor of Old Testament Language and Literature

Department Chair of Biblical and Exegetical Studies

Examination Board

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PM 530 Mentoring

OT 630 Biblical Aramaic

OT 620 Intermediate Hebrew

OT 740 Exegesis in Hebrew Narrative

2014 (Fall) Evangelische Theologische Faculteit, Belgium, Adjunct Teaching

Old Testament 2

2012 (Summer) TCM International Institute, Austria, Adjunct Teaching

BS 622 Old Testament Theology

2011-2014 Tyndale Theological Seminary, the Netherlands, Associate Professor of Old Testament Language and Literature

Department Chair of Biblical and Exegetical Studies

Examination Board

PM 530 Mentoring

OT 610 Elementary Hebrew

OT 630 Biblical Aramaic

OT 620 Intermediate Hebrew

OT 740 Exegesis in Hebrew Narrative

OT 765 Exegesis in Hebrew Poetry

OT 810 Advanced Reading in Biblical Hebrew

OT 840 Old Testament Biblical Theology

2008 (Fall)-2010 (Fall) Tyndale Theology Seminary, the Netherlands, Assistant Professor of Old Testament Language and Literature

NT 500 New Testament Survey

OT 500 Old Testament Survey

PM 530 Mentoring

ET 610 Bible Study Methods

OT 610 Elementary Hebrew

OT 620 Intermediate Hebrew

ET 640 Biblical Hermeneutics

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OT 740 Exegesis in Hebrew Narrative

2007 (Spring) Multnomah University, Portland, Adjunct Teaching

PHL 302 Introduction to Ethics

2005 (Fall) Western Seminary, Portland, Adjunct Teaching

500 Reading Theological German

2001 (Fall) Western Seminary, Portland, Grad-Fellow

Research Assistant for Dr. Gregg Allison

### **Supervised Master's Theses**

2015 Aleks Kvinikadze, "Based on the Concept of *hebraica vertias* [a] Technical Study of the Georgian Bible Printed by the Georgian Orthodox Church in 1989"

2013 John Lung, "Translating Genesis One and Two from the Original Language into Falam Chin: A Case for Bible Translation into Falam Chin Directly from the Original Languages"

2013 Christopher Haynes, "The Books of Samuel and Qumran: Should Evangelicals Incorporate Textual Criticism Variances of 4QSam<sup>a</sup>, 4QSam<sup>b</sup>, and 4QSam<sup>c</sup> in Contemporary Bible Translations?"

2011 Claude Inkumsah, "Rastafarianism: An Afrocentric Religion"

2011 Richard Acolatse, "Should Christians Pray Imprecatory Prayers"

2010 Daniel Koomson, "A Study of the *lex talionis* in Exodus 21:22-25 as Commented on by Jesus in Matthew 5:38-42"

### **Academic Societies**

2013-Present Het Oudtestamentisch Werkgezelschap in Nederland en België

2010-Present European Association of Biblical Studies

2003-Present Society of Biblical Literature

1997-Present Evangelical Theological Society

### **Academic Publications**

#### **Monographs**

*The Concept of Canonical Intertextuality and the Book of Daniel*. Cambridge: James Clarke and Co., 2012.

*The Concept of Canonical Intertextuality and the Book of Daniel*. Eugene, Oregon: Pickwick Publications, 2011.

#### **Articles and Chapters**

“Hippolytus’s Daniel Commentary, Canonical Approaches, and Semiotic Systems.” In *Relationships Between the Two Parts of the Christian Bible*, edited by Georg Steins, and Philip Sumpter, and Johannes Taschner. Vandenhoeck & Ruprecht: Göttingen. [In the editorial process]

“Apocalyptiek,” “Daniël 1: 3-5,” “Daniël 2: 1,” “Daniël 7,” and “Daniël 9.” In *Wereldbeeldebijbel*, edited by Gijsbert van den Brink, Koert van Bekkum, Anne-Mareike Schol-Wetter and Arie Zwiep. Haarlem: Bijbelgenootschap, 2022.

“Canonical Approaches, New Trajectories, and the Book of Daniel.” In *Text and Canon: Essays in Honor of John H. Sailhamer*, edited by Robert L. Cole and Paul J. Kissling, 149-166. Eugene, Oregon: Wipf and Stock, 2017.

“Canonical Approaches, New Trajectories, and the Book of Daniel.” *Jurnal teologic* 13/1 (2014): 81-110.

“Canon-Conscious Interpretation: Genesis 22, the Masoretic Text, and Targum Onkelos.” *Old Testament Essays* 27/1 (2014): 263-284.

“Christian Preaching and the Old Testament.” In *Not Weary of Well Doing: Essays in Honor of Cecil W. Stalnaker*, edited by Thomas J. Marinello and H. H. Drake Williams III, 77-99. Eugene, Oregon: Wipf and Stock, 2013.

“Ancient Witnesses, Canonical Theories, and Canonical Intertextuality.” In *Formen des Kanons: Studien zu Ausprägungen des Biblischen Kanons von der Antike bis zum 19. Jahrhundert*, edited by Thomas Hieke, 12-39. Stuttgart: Katholisches Bibelwerk, 2013.

“The Books of the Bibles in Early Christianity.” *HTS Theologische Studies/Theological Studies* 68/1 (2012), Art. #1049, 8 pages. <http://dx.doi.org/10.4102/hts.v68i1.1049>.

“Daniel’s Position in the Tanach, the LXX-Vulgate, and the Protestant Canon.” *Old Testament Essays* 23/1 (2010): 178-193.

## Reviews

Review of Andreas Höfele, Christoph Levin, Reinhard Müller, and Björn Quiring, eds., *Chaos from the Ancient World to Early Modernity: Formations of the Formless*, *Review of Biblical Literature* [<http://sblcentral.org>] (2022).

Review of Walter Brueggemann and Tod Linafelt, *An Introduction to the Old Testament: The Canon and Christian Imagination*, 3<sup>rd</sup> ed., *Review of Biblical Literature* [<http://sblcentral.org>] (2022).

Review of Ian J. Vaillancourt, *The Multifaceted Saviour of Psalms 110 and 118: A Canonical Exegesis*, *Review of Biblical Literature* [<http://sblcentral.org>] (2021).

Review of Brian Charles DiPalma, *Masculinities in the Court Tales of Daniel: Advancing Gender Studies in the Hebrew Bible*, *Review of Biblical Literature* [<http://www.bookreviews.org>] (2019).

Review of Oswald Loretz, *Entstehung des Judentums: Ein Paradigmenwechsel*, *Review of Biblical Literature* [<http://www.bookreviews.org>] (2018).

Review of Jörg Jeremias, *Theologie des Alten Testaments*, *Review of Biblical Literature* [<http://www.bookreviews.org>] (2017).

Review of Stephen B. Chapman, *1 Samuel as Christian Scripture: A Theological Commentary*, *Review of Biblical Literature* [<http://www.bookreviews.org>] (2017).

Review of Takamitsu Muraoka, *A Biblical Aramaic Reader: With an Outline Grammar*, *Review of Biblical Literature* [<http://www.bookreviews.org>] (2016).

Review of John Barton, ed., *Bible and Interpretation: The Collected Essays of James Barr, Volume III: Linguistics and Translation: European Journal of Theology* 25/1 (2016): 88-89.

Review of Gale A. Yee, Hugh R. Page Jr., and Matthew J. M. Coomber, eds., *Fortress Commentary on the Bible: The Old Testament and Apocrypha*, *Review of Biblical Literature* [<http://www.bookreviews.org>] (2016).

Review of Walter Bühner, *Am Anfang . . . Untersuchungen zur Textgenese und zur relativ-chronologischen Einordnung von Gen 1-3*, *Review of Biblical Literature* [<http://www.bookreviews.org>] (2015).

Review of R. Michael Fox, ed., *Reverberations of the Exodus in Scripture*, *Review of Biblical Literature* [<http://www.bookreviews.org>] (2015).

Review of Katherine Low, *The Bible, Gender, and Reception History: The Case of Job's Wife*, *Review of Biblical Literature* [<http://www.bookreviews.org>] (2015).

Review of Tawny L. Holm, *Of Courtiers and Kings: The Biblical Daniel Narratives and Ancient Story-Collections*, *Review of Biblical Literature* [<http://www.bookreviews.org>] (2015).

Review of J. Todd Hibbard and Hyun Chul Paul Kim, eds., *Formation and Intertextuality in Isaiah 24–27*, *Review of Biblical Literature* [<http://www.bookreviews.org>] (2014).

Review of Hans Ausloos and Bénédicte Lemmelijn, *The Book of Life: Biblical Answers to Existential Questions*, *Review of Biblical Literature* [<http://www.bookreviews.org>] (2014).

Review of Sidney Greidanus, *Preaching Christ from Daniel: Foundations for Expository Sermons*, *Review of Biblical Literature* [<http://www.bookreviews.org>] (2013).

Review of Christian Frevel, ed., *Einleitung in das Alte Testament*, *Review of Biblical Literature* [<http://www.bookreviews.org>] (2012).

Review of Alberdina Houtman and Harry Sysling, *Alternative Targum Traditions: The Use of Variant Readings for the Study of the Origin of History of Targum Jonathan*, *Journal for the Study of Judaism* 43/3 (2012): 406-408.

Review of John Drane, *Introducing the Old Testament*, *Review of Biblical Literature* [<http://www.bookreviews.org>] (2012).

Review of Sidney Greidanus, *Preaching Christ from Ecclesiastes: Foundations for Expository Sermons*, *Review of Biblical Literature* [<http://www.bookreviews.org>] (2011).

Review of Amy C. Merrill Willis, *Dissonance and the Drama of Divine Sovereignty in the Book of Daniel*, *Review of Biblical Literature* [<http://www.bookreviews.org>] (2011).

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Review of Rein Bos, *We Have Heard That God Is with You: Preaching the Old Testament*, *Review of Biblical Literature* [<http://www.bookreviews.org>] (2009).

Review of David Valeta, *Lions and Ovens and Visions: A Satirical Reading of Daniel 1-6*, *Review of Biblical Literature* [<http://www.bookreviews.org>] (2009).